



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 9991

Bib Data Sheet

| | | | | |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER 09/473,448 | FILING OR 371(c) DATE 12/28/1999 RULE | CLASS 712 | GROUP ART UNIT 2183 | ATTORNEY DOCKET NO. 042390.P5761 |
|-----------------------------|------------------------------------------------|--------------|------------------------|----------------------------------------|

APPLICANTS

George Thangadurai, Santa Clara, CA;
Erik T. Lode, Fort Collins, CO;

** CONTINUING DATA *****

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/14/2000

| | | | | | |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 11 | TOTAL CLAIMS 28 | INDEPENDENT CLAIMS 4 |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------------|----------------------------|

ADDRESS

Blakeley Sokoloff Taylor & Zafman LLP
12400 Wilshire Blvd
7th floor
Los Angeles, CA90025-1026

TITLE

*NRB
9-26-06*
METHOD AND APPARATUS TO SAVE PROCESSOR ARCHITECTURAL STATE FOR LATER PROCESS
RESUMPTION

| | | |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 1112 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|